

Exhibit N

Deposition excerpt from the August 3, 2017 deposition
of Scott Coker

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

CUNG LE; NATHAN QUARRY, JON)
FITCH, on behalf of)
themselves and all others)
similarly situated,)
)
Plaintiffs,)
)
vs.) Case No.
) 2:15-cv-01045-RFB-(PAL)
)
ZUFFA, LLC, d/b/a Ultimate)
Fighting Championship and)
UFC,)
)
Defendant.)
_____)

HIGHLY CONFIDENTIAL

VIDEOTAPED DEPOSITION OF

SCOTT COKER

LOS ANGELES, CALIFORNIA

AUGUST 3, 2017

9:09 a.m.

REPORTED BY:
CYNTHIA K. DuRIVAGE, CSR #451
JOB NO. 51251

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2 Q. Those are called Bates numbers or control
3 numbers, it just tells the lawyers what the pages
4 are.

5 And from time to time as we look at
6 exhibits, I may refer to those numbers rather than
7 the numbering on the page.

8 What I want to do is just direct your
9 attention, Mr. Coker, to the second email from the
10 top on the first page of the document at 2679256.
11 You see it's an email from Shannon Knapp to
12 cokeriec@aol.com.

13 All right. Tell you what, could we go off
14 the record for a moment.

15 THE VIDEOGRAPHER: Going off the record.
16 The time is 9:51 a.m.

17 (There was a discussion off the
18 record.)

19 THE VIDEOGRAPHER: Going back on the
20 record. The time is 9:56 a.m.

21 MR. KELLY: Counsel, as we just discussed
22 off the record, I'm going to designate the entirety
23 of this transcript highly confidential, pursuant to
24 the terms of the stipulated protective order, subject
25 to the procedures in that protective order of after

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2 receiving a copy of the transcript dedesignating
3 portions or lower the designation, whatever is
4 appropriate.

5 But for now, we'll go with highly
6 confidential.

7 MR. DELL'ANGELO: Okay. Thank you.

8 Understood, agreed. That's fine.

9 Also just note for the record that on the
10 break, we confirmed and received Mr. Coker's signed
11 copy of the protective order in the case.

12 BY MR. DELL'ANGELO:

13 Q. So Mr. Coker, returning your attention to
14 Exhibit 3, with which you were provided just before
15 we went on our break, that was the document at
16 ZFL-2679256, I understand that the print is very
17 small.

18 Have you had an opportunity to take a look
19 at the document during our break?

20 A. I've tried.

21 Q. Have those efforts yielded any success in
22 reading the print, notwithstanding its size here?

23 A. No, it has not.

24 Q. Okay. All right. So let's walk through
25 this.

1
2 CERTIFICATE OF REPORTER

3 I, Cynthia K. DuRivage, a Certified
4 Shorthand Reporter of the State of Nevada, do hereby
5 certify:

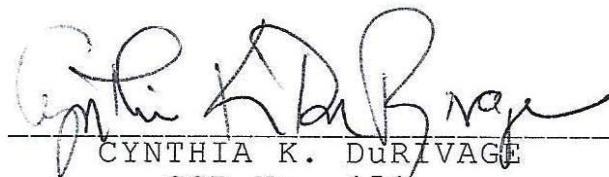
6 That the foregoing proceedings were taken
7 before me at the time and place herein set forth;
8 that any witnesses in the foregoing proceedings,
9 prior to testifying, were duly sworn; that a record
10 of the proceedings was made by me using machine
11 shorthand which was thereafter transcribed under my
12 direction; that the foregoing transcript is a true
13 record of the testimony given.

14 I further certify I am neither financially
15 interested in the action nor a relative or employee
16 of any attorney or party to this action.

17 Reading and signing by the witness was
18 requested.

19 IN WITNESS WHEREOF, I have this date
20 subscribed my name.

21 Dated: August 16, 2017

22
23
24 
25 CYNTHIA K. DU RIVAGE
CCR No. 451